Conditions of the *New* Covenant:

These 10 Conditions must be met for a New Covenant to be fully realized

Old Testament. Actual interpretation of the "Old Testament," is "the Scriptures," what Christians call the Old Testament, but what the Disciples of Jesus, the Jews, and all of the Bible knows as *"The Scriptures,"* especially in light of the fact that there was no formally known writing of what Christians call the New Testament at the time; context is everything. (e.g. 2 Timothy 3:16-17, *"All* ***Scripture*** (the Law, the Prophets, the Writings *(Psalms and Wisdom Literature (Proverbs, Job, Daniel, Ezra-Nehemiah, Chronicles, Song of Songs, Ruth, Lamentations, Ecclesiastes, and Esther)*) *is God-breathed out by God and profitable for teaching, for reproof, for correction, and for training in righteousness, that the man God may be complete, equipped for every good work."*).

So how did we get here, a New Testament/New Covenant, and for many Christians today, they would quote, Luke 22:14-20, Jesus (Yeshua) at what is known today as "The Last Supper":

> **14** *"And when the hour came, he* (Jesus/Yeshua) *reclined at the table, and the apostles with him.* **15** *And he said to them, 'I have earnestly desired to eat this Passover with you before I suffer.* **16** *For I tell you I will not eat it until it is fulfilled in the kingdom of God.'* **17** *And he took a cup, and when he had given thanks he said, 'Take this, and divide it among yourselves.* **18** *For I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes.'* **19** *And he took bread, and when he had given thanks, he broke it and gave it to them, saying, 'This is my body, which is given for you. Do this in remembrance of me.'* **20** *And likewise the cup after they had eaten, saying, 'This cup that is poured out for you is* ***the new covenant*** *in my blood.'"*

But what most Christians do not take into account on this one phrase from Jesus (Yeshua) is that this "*New* Covenant" is not some new teaching or concept, but rather, Jesus (Yeshua) actually referencing a concept directly from the Scriptures and their prophecy of a future "*New* Covenant." So, before we perpetuate this "brand new" teaching and concept, let us read and understand what Jesus (Yeshua) was actually referencing, in context, as read directly from the prophesies themselves, as found in Jeremiah 31:31-33:26 (*and* 34:17-20), Joel 2:28-32 (*also* 1:13-2:27, 3:1-21), and Ezekiel 36:22-38, which all hold the following conditions for fulfillment of this prophecy, as well as holding elements from within everyone of God's Covenants made with His people/followers.

Conditions of the New Covenant

These 10 Conditions must be met for a New Covenant to be fully realized:

1. **God's Law (His teaching and instruction), must be agreed to be wholeheartedly followed.**

   Jeremiah 31:33 – ***New*** **Covenant:** ***"'For this is the covenant that I will make with the house of Israel after those days, declares the Lord: I will put my law within them, and I will write*** . . . (meaning, ***"engrave"*** in Hebrew, also, confirmed, proved, authenticated; through the act of obedience (as well as, contextually defined as to ***"shema"*** (to listen and follow (Deuteronomy 6:5-6) the Word of God)) – ***"engraved"*** by God, not written, and having its full meaning in that what is written on is temporary, but what is ***"engraved"*** on is permanent, understanding that what is ***"engraved"*** actually becomes the words, where in which God's Law and one's heart become one and the same – (e.g. 1 John 32:4-6)) . . . ***it on their hearts*** . . .'"

   Paralleling conditions in many of God's eternal Covenants (each one being renewed, repaired, restored, rebuilt in the *New* Covenant, causatively influencing relevant, productive, conducive, and responsible conditions for eternal fulfillment, through the renewing, repairing, restoring, and transformational Spirit of the living God)*:*

   The *Adamic* Covenant: Genesis 1-3 (1:28-29, 2:15, 3:5, 14-15, 21); **the *Noahaic* Covenant:** Genesis 6-9 (6:18, 9:1-17); **the *Abrahamic* Covenant:** Genesis 12 (12:1-3), 15 (15:4-21), 17 (17:6-14) (*chapter* 26:2-5), Deuteronomy 30:1-20; **the *Mosaic* Covenant:** Exodus 19-20 (19:5-6), 31 (31:12-18), Deuteronomy 30 (*chapter* 26:16-19); **the *Renewed* Covenant:** Exodus 34 (34:1-10), Deuteronomy 29 (29:1-29); **the *Davidic* Covenant:** 1 Samuel 16 (16:13), 2 Samuel 7 (7:11-18), 1 Chronicles 17 (17:10-17), Psalm 89

(89:34-37), Jeremiah 33:20-21; **the *New* Covenant:** Jeremiah 30-34 (31:31-36, 32:6-15, 37-41, 33:16-18, 25-26, 34:17-20), Ezekiel 34-37, 39:25-48:35 (36:26-27, 37:15-28, 39:25-29), Joel 2-3:1 (2:18-19, 28-32).

Key "Covenant" Context Passage *(spoken by God Himself)*: Isaiah 43:10-11, *"'You are my witnesses* (Israel)*,' declares the Lord, 'and my servant* (Israel) *whom I have chosen, that you may know and believe me and understand that I am he. Before me no god was formed, nor shall there be any after me. I, I am the Lord, and besides me there is no savior.'"*

2. **Those who commit to following God wholeheartedly would receive the gift of the Holy Spirit, empowering them to walk in God's teaching and instruction and carefully obeying everyone of God's laws, simply defined as walking by the Spirit (the Spirit causing them to walk according to God's Law).**

Ezekiel 36:25-27 – *New* Covenant: [25] *"I will sprinkle clean water on you, and you shall be clean from all your uncleannesses, and from all your idols I will cleanse you.* [26] *And* ***I will give you a <u>new heart</u>*** . . . ("new heart," defined in Hebrew as, ***"<u>chadash</u>,"*** simply meaning, to be new; ***causatively*** to building, renewing, repairing, and restoring of God's covenantal Kingdom . . . (. . . of God's *chosen*, or simply defined as, those who have aligned or realigned with His teaching and instruction, His rule, His protection, and His provision over their lives) . . .***, and a new spirit I will put within you.*** *And I will remove the <u>heart of stone</u>* . . . (simply defined as a "disobedient heart") . . . *from your flesh and give you a heart of flesh* . . . (simply defined as an "obedient heart"). [27] *And* ***I will put my Spirit <u>within you</u>, and cause you to walk in my statutes and be careful to obey my rules.****"*

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3. **God will pour out His Spirit on ALL FLESH, both male and female followers of God, to be equipped and empowered to Make Disciples, teaching them by their own example, without delay, putting all of God's teaching and instructions into practice, and by carefully teaching all mankind how to observe all of God's teaching and instruction, turning learners into teachers.**

Joel 2:28-29 – *New* Covenant: [28] *"'And it shall come to pass afterward, that* ***I will pour out my Spirit on all flesh****; your sons and your daughters shall prophesy, your old men shall dream dreams, and your young men shall see visions.* [29] *Even on the male and female servants in those days I will pour out my Spirit.'"*

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4. **God will be our God, and we will be His people, <u>if</u> we will faithfully follow Him in all of His teaching and instruction, God's Law.**

Jeremiah 31:33 – *New* Covenant: *"'. . . And **I will be their God, and they shall be my people** . . .'"*

Jeremiah 32:38-41 (32:38) – *New* Covenant: [38] *"'. . . **And they shall be my people, and I will be their God.** [39] I will give them one heart and one way, that they may fear me forever, for their own good and the good of their children after them.* [40] *I will make with them an everlasting covenant, that I will not turn away from doing good to them. And I will put the fear of me in their hearts, that they may not turn from me.* [41] *I will rejoice in doing them good, and I will plant them in this land in faithfulness, with all my heart and all my soul.'"*

Ezekiel 37:23 – *New* Covenant: [23] *"'They shall not defile themselves anymore with their idols and their detestable things, or with any of their transgressions. But I will save them from all the backslidings in which they have sinned, and will cleanse them; and they shall be my people, and I will be their God.'"*

Key Context Passages *(spoken by God Himself)*: *"Now therefore, **if** you will indeed obey my voice and keep my covenant, **you shall be my treasured possession among all peoples**, for all the earth is mine; and you shall be to me a kingdom of priests and a holy nation."* **Exodus 19:5-6**, and *"This day the Lord your God commands you to do these statutes and rules. You shall therefore be careful to do them with all your heart and with all your soul. **You have declared today that the Lord is your God, and that you will walk in his ways, and keep his statutes and his commandments and his rules, and will obey his voice.** And the Lord has declared today that **you are a people for his treasured possession**, as he has promised you, and that you are to keep all his commandments, and that he will set you in praise and in fame and in honor high above all nations that he has made, and that you shall be a people holy to the Lord your God, as he promised."* **Deuteronomy 26:16-18**

Key Covenant Passage *(spoken by God Himself)*: [6] *"'For you are a people holy to the Lord your God. The Lord your God has **chosen** you to be a people for his treasured possession, out of all the peoples who are on the face of the earth.* [7] *It was not because you were more in number than any other people that the Lord set his love on you and **chose** you, for you were the fewest of all peoples,* [8] *but it is because **the Lord loves you and is keeping the oath that he swore to your fathers**, that the Lord has brought you out with a mighty hand and redeemed you from the house of slavery, from the hand of Pharaoh king of Egypt.'"* **Deuteronomy 7:6-8**

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5. **All man will 'Know the Lord,' from the least of them to the greatest of them, no longer being taught by their neighbor or brother.**

Jeremiah 31:33-36 – *New* Covenant: *"'. . .* [34] *And no longer shall each one teach his neighbor and each his brother, saying, "Know the Lord," for **they shall all know me**, from the least of them to the greatest, declares the Lord. For I will forgive their iniquity, and I will remember their sin no more.'"*

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6. **God will faithfully gather His People from all the nations of the world to which He drove them, with all His heart and with all His desire, to plant them back in the Land of Israel and make them dwell in safety, and where His name will be called, "The Lord is our righteousness."**

Jeremiah 32:6-15 – *New* Covenant: [6] *"'. . . The word of the Lord came to me (Jeremiah):* [7] *. . . "Buy my field that is at Anathoth . . .* (is located in the ancestral hometown of the prophet Jeremiah, a prominent Levitical city (belonged to the descendants of Aaron, the Levites) located in the southern part of the territory of the tribe of Benjamin, positioned approximately 2.5 miles northeast of Jerusalem; today, an Israeli settlement in the Heartland of Biblical Israel, Judea) *. . ., for the right of redemption by purchase is yours."* [9] *. . . And I bought the field . . .* [10] *I signed the deed, sealed it, got witnesses, and weighed the money on scales.* [11] *Then I took the sealed deed of purchase, containing the terms and conditions and the open copy.* [12] *And I gave the deed of purchase . . . in the presence of the witnesses who signed the deed of purchase, and in the presence of all the Judeans who were sitting in the court of the guard . . .* [14] *Thus says the Lord of hosts, the God of Israel: "Take these deeds, both this sealed deed of purchase and this open deed, and put them in an earthenware vessel . . .* (The picture of the <u>*earthenware vessel*</u> is the image of a "Covenant" people whom God has stored the promises of His Covenant, "ownership of God's given land, *signed*, *sealed* and *delivered*, according to God, as a <u>sign</u> (His People) and <u>promise</u> (the Deeds) forever.) *. . ., that they may last for a long time."* [15] *For thus says the Lord of hosts, the God of Israel:* ***"Houses and fields and vineyards shall again be bought in this land."****'"*

Jeremiah 32:37-41 – *New* Covenant: [37] *"'. . . Behold,* ***I will gather them*** *. . .* (referring to the people of Israel and Judah (the Jewish exiles) whom God scattered to foreign lands as judgment for their disobedience) *. . .* ***from all the countries to which I drove them in*** *my anger and my wrath and in great indignation.* ***I will bring them back to this place, and I will make them dwell in safety*** *. . .* ("*I will bring them back to this place . . .*," is literally being fulfilled today, a prophecy that began its fulfillment on May 14, 1948, in the legal rebirth of the "State of Israel," after nearly 2,000-years, a nation was reborn . . . (The prophecy that Israel will become a nation in a day comes from Isaiah 66:8, which asks, *"Shall a nation be born in one day?"* Many scholars and believers interpret this as a prediction of modern Israel's rapid establishment on May 14, 1948, following the UN mandate (November 1947), fulfilling biblical prophecy regarding the return of the Jewish people to their land, following the prophesied Holocaust . . . (Ezekiel 37:1-14 – The Valley of Dry Bones – "holocaust," means a massive destruction of life, the *"Holocaust,"* specifically, names the state-sponsored murder of six million European Jews and five million others by Nazi Germany between 1933 and 1945) . . . of over 60% (6-million) of the world's population of Jews by Nazi Germany, under the antisemitic leadership of Adolph Hitler, between 1933 and 1945, there were only 600,000 Jews living in Israel, only 6% of the Jewish world population, in May 14, 1948, at the time of the legal rebirth of the "State of Israel," to today, in prophetic fulfillment, nearly 8-million news today now live in Israel, nearly 50% of the world population of Jews in the world, resulting in an over 1,600% increase of Jews back to the land of Israel in less than 80-years, since Israel's rebirth, following nearly 2,000-years of exile.) . . .; Exodus 15:17-18 – the **Song of Moses**, *"You will bring them in and plant them on your own mountain, the place, O Lord, which you have made for your abode, the sanctuary, O Lord, which your hands have established. The Lord will reign forever and ever."*) . . ., their land, their communities and cities, their language (Hebrew), their destiny . . . (in John 4:22, Jesus tells a Samaritan woman, *'for salvation is of the Jews,'* meaning the Jewish people are the pivotal, chosen vehicle for God's redemptive plan. This signifies that the Messiah (Yeshua/Jesus) is of Jewish lineage, the Scriptures were entrusted to them, and the covenant promises originate from them.") . . ., and their promise, as God promised in Jeremiah 31:35-36, *"If this fixed order departs . . .* (of day and night – v. 35) *. . . from before me, declares the Lord, then shall the offspring of Israel cease from being a nation before me forever."* – (Jeremiah 1:12, God actively watches over His Word to ensure it is fulfilled, performed, and accomplished, *"Then the Lord said to me, 'You have seen well, for I am watching*

over my word to perform it.'") . . . [38] *And they shall be my people, and I will be their God.* [39] *I will give them one heart and one way, that they may fear me forever, for their own good and the good of their children after them.* [40] *I will make with them an everlasting covenant, that I will not turn away from doing good to them. And I will put the fear of me in their hearts, that they may not turn from me.* [41] *I will rejoice in doing them good, and* ***I will plant them in this land in faithfulness, with all my heart and all my soul.'"***

Jeremiah 33:16-18 – *New* Covenant: *"'. . .* [16] ***In those days Judah will be saved, and Jerusalem will dwell securely.*** *And this is the name by which it will be called: 'The Lord is our righteousness' . . .'"*

Ezekiel 37:21-22 – *New* Covenant: *". . .* [21] *'Thus says the Lord God: Behold,* ***I will take the people of Israel from the nations among which they have gone, and will gather them from all around, and bring them to their own land.*** [22] *And I will make them one nation in the land, on the mountains of Israel.'"*

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Additional Prophecies: Jeremiah 31:23-28, [23] *"Thus says the Lord of hosts, the God of Israel: 'Once more they shall use these words* ***in the land of Judah and in its cities, when I restore their fortunes****: "The Lord bless you, O habitation of righteousness, O holy hill!"* [24] ***And Judah and all its cities shall dwell there together, and <u>the farmers and those who wander with their flocks</u>*** . . . ("*farmers* and *flocks*," literally being fulfilled today, from just fifty known farmers (of vineyards and orchards) and flocks in Judah and its cities, from Judah's rebirth in 1967 to 2023, to within just a three year period of time, from 2023 to 2026, the number of farmers (of vineyards and orchards) and flocks have increased to over 250 throughout Judah (and growing), seeing barren rocky land turned into vivacious vineyards, orchards, and endless grazing land for flocks of goats and sheep, as well as herds of cattle (nearly 2,000-years in the formation of this Biblical fulfillment, as God foretold over 2,000-years ago)) . . . [25] *For I will satisfy the weary soul, and every languishing soul I will replenish' . . .* [27] *'Behold,* ***the days are coming, declares the Lord, when I will sow the house*** (land) ***of Israel and the house*** (land) ***of Judah with the seed of man and the seed of beast.*** [28] *And it shall come to pass that . . . I will watch over them to build and to plant, declares the Lord.'"* And **Jeremiah 16:19**, *"'O Lord, my strength and my stronghold, my refuge in the day of trouble, <u>to you shall</u>* ***<u>the nations</u>*** . . . (not Jews, but Gentiles/nations) . . . *<u>come from the ends of the earth and say</u>:* ***"Our fathers have inherited nothing but lies, worthless things in which there is no profit*** . . . (a time in history, at the end of the age, when the nations, not Israel, will hear the **truth . . .** (the Torah – *". . . your* (God's) *law* (Torah) *is true . . . The sum of your* (God's) *word is truth, and every one of your righteous rules* ***endures forever****."* Psalm 119:142, 160) . . ., **repent**, and realign themselves with the truth (the Torah) of the one true God) . . . *Can man make for himself gods? Such are not gods!" Therefore, behold, <u>I will make them know</u>, this once I will make them <u>know my power and my might</u>, and they shall know that my name is the Lord,'"* and all this in the perspective of God's **fulfillment** of His Covenant Promise, as once again, affirmed by God, in conceptual progression, first by **<u>fishers</u>** and finally by **<u>hunters</u>**, in **Jeremiah 16:15-17**, [15] *"'As the Lord lives who brought up the people of Israel out of the north country and out of all the countries where he had driven them . . .* (Leviticus 26:27-33, [27] *"But if in spite of this you will not listen to me, but walk contrary to me,* [28] *then I will walk contrary to you in fury, and I myself will discipline you . . .* [33] *And I will scatter you among the nations, and I will unsheathe the sword after you, and your land shall be a desolation, and your cities shall be a waste,"* (including Deuteronomy 28:15, 63-64, and historically, 2 Kings 17:7-18 (Israel) and 2 Chronicles 36:15-21 (Judah), and a sum total of where we are

at today, via the prophecy of Moses in Deuteronomy 4:25-31, *"[27] 'And the Lord will scatter you among the peoples, and you will be left few in number among the nations where the Lord will drive you . . . [29] But from there you will seek the Lord your God and you will find him, if you search after him with all your heart and with all your soul. [30] When you are in tribulation, and all these things come upon you in the latter days, you will return to the Lord your God and obey his voice. [31] **For the Lord your God is a merciful God. He will not leave you or destroy you or forget the covenant with your fathers that he swore to them**.'"*)) . . . [15] *For I will bring them back to their own land that I gave to their fathers.* [16] *Behold, I am sending for many **fishers**, declares the Lord, and they shall catch them* . . . (**"*fishers*,"** literally was being fulfilled by a first century recognized Jewish Rabbi (Jesus/Yeshua), whose whole mission was to *"bring back the lost sheep of Israel"* to their own land (Israel) that God had given to their fathers, as well as known as a *"**fisher** of men,"* raising others in the same calling and mission, with signs and wonders, as prophesied in Isaiah 35:5-6, Isaiah 61:1, and Malachi 4:2, not coming to abolish the Law and the Prophets, but rather to walk the Law and prophecies out as they were intended, as an example to live by, not relaxing even the least of the commands of the law, but rather did them and taught them to observe them, commissioning all of his disciples with the same mission, to be *"**fishers** of men,"* until heaven and earth pass away, till all is accomplished.) . . . [16] *And **afterward** I will send for many **hunters**, and they shall hunt them from every mountain and every hill, and out of the clefts of the rocks*. ***For my eyes are on all their ways. They are not hidden from me**, nor is their iniquity concealed from my eyes.'"*

Demonstrative Biblical example, King Balak of Moab hired the prophet Balaam to curse the Israelites because he feared their large numbers. God told Balaam not to curse the people because they were blessed (Numbers 22-24):

[8] *"How can I curse whom God has not cursed? How can I denounce whom the Lord has not denounced? . . .* [19] *God is not man, that he should lie, or a son of man, that he should change his mind. Has he said, and will he not do it? Or has he spoken, and will he not fulfill it?* [20] *Behold, I received a command to bless: he has blessed, and I cannot revoke it."* Numbers 23:8, 19-20

7. God will give His People, in the Land of Israel, where He has gathered them, one heart and one way for their good, as an everlasting covenant forever.

Jeremiah 32:37-41 – *New* Covenant: [37] *"'. . . Behold, I will gather them from all the countries to which I drove them in my anger and my wrath and in great indignation. I will bring them back to this place, and I will make them dwell in safety.* [38] *And they shall be my people, and I will be their God.* [39] ***I will give them one heart and one way, that they may fear me forever, for their own good and the good of their children after them.*** [40] ***I will make with them an everlasting covenant, that I will not turn away from doing good to them. And I will put the fear of me in their hearts, that they may not turn from me.*** [41] ***I will rejoice in doing them good,** and I will plant them in this land in faithfulness, with all my heart and all my soul.'"*

Ezekiel 37:22-26 – *New* Covenant: *". . .* [22] *'And **I will make them one nation** in the land, on the mountains of Israel.' . . .* [25] *"'. . . They and their children and their children's children shall dwell there forever, and David my servant shall be their prince forever.* [26] *I will make a covenant of peace with them. It shall be an everlasting covenant with them. And **I will set them in their land and multiply them, and will set my sanctuary in their midst forevermore.**'" (also, Isaiah 1:27, "'Zion* (Jerusalem/"City of David") *shall be redeemed with justice. And they that return to her; with righteousness.'")*

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Key Context Passage *(spoken by God Himself)*: *"'For the assembly, there shall be* ***one statute for you and for the stranger who sojourns with you****, a statute forever throughout your generations. You and the sojourner shall be alike before the Lord.'"* **Numbers 15:15**

8. **God will establish a King once again, to rule forever, from the house of Israel and specifically the Tribe of Judah, as promised.**

Jeremiah 33:16-18 – *New* Covenant: [16] *". . . In those days Judah will be saved, and Jerusalem will dwell securely. And this is the name by which it will be called: "The Lord is our righteousness." [17] For thus says the Lord:* ***"David shall never lack a man to sit on the throne of the house of Israel*** *. . ."""*

Jeremiah 33:25-26 – *New* Covenant: [25] *". . . Thus says the Lord:* ***'If I have not established my covenant with day and night and the fixed order of heaven and earth, [26] then I will reject the offspring of Jacob and David my servant and will not choose one of his offspring to rule over the offspring of Abraham, Isaac, and Jacob. For I will restore their fortunes and will have mercy on them.'*** *"*

Ezekiel 37:24-26 – *New* Covenant: [24] *"'****My servant David shall be king over them, and they shall all have one shepherd. They shall walk in my rules and be careful to obey my statutes.*** [25] *They shall dwell in the land that I gave to my servant Jacob, where your fathers lived. They and their children and their children's children shall dwell there forever, and* ***David my servant shall be their prince forever.*** [26] *I will make a covenant of peace with them. It shall be an everlasting covenant with them. And I will set them in their land and multiply them, and will set my sanctuary in their midst forevermore.'"*

Key Context Passages *(spoken by God Himself)*: *"'I will make you exceedingly fruitful, and I will make you into nations, and* ***kings shall come from you*** . . . (a prophecy of a future King, David, and from his line, an ultimate eternal messianic King who will rule the whole earth, Yeshuah (Jesus) – (simultaneously identifying God Himself, as revealed in Deuteronomy 10:17, *"'For the Lord your God is* ***God of gods and Lord of lords****, the great, the mighty, and the awesome God . . .,'"* as well as identified in Biblical prophecy, the same future Messianic King, of the line of David (Matthew 1:1-16 and Luke 3:23-38), in Revelation 17:14 and 19:16, *"'*[17:14] *. . . for he is* ***Lord of lords and King of kings*** *. . .* [19:16] *On his robe and on his thigh he has a name written,* ***King of kings and Lord of lords****.'"*)) *. . .,'"* **Genesis 17:6** – Abrahamic Covenant . . . and **2 Samuel 7:11-18** *(spoken by God Himself)*, [11] *"'. . . And* ***I will give you rest from all your enemies.*** *Moreover, the Lord declares to you that* ***the Lord will make you a house.*** [12] *When your days are fulfilled and you lie down with your fathers, I will raise up your offspring after you, who shall come from your body, and I will establish his kingdom.* [13] ***He shall build a house for my name, and I will establish the throne of his kingdom forever.*** [14] *I will be to him a father, and he shall be to me a son. When he commits iniquity, I will discipline him with the rod of men, with the stripes of the sons of men,* [15] *but my steadfast love will not depart from him, as I took it from Saul, whom I put away from before you.* [16] ***And your house and your kingdom shall be made sure forever before me. Your throne shall be established forever.'*** *. . ."* (*and* **2 Chronicles 17:10-14**)

Paralleling conditions in many of God's eternal Covenants (each one being renewed, repaired, restored, rebuilt in the *New* Covenant, causatively influencing relevant, productive, conducive, and responsible conditions for eternal fulfillment, through the renewing, repairing, restoring, and transformational Spirit of the living God)*:*

(see all parallel Covenant and Scripture References listed under Condition number 1*)*

Key "Covenant" Context Passage *(spoken by God Himself)*: Isaiah 43:10-11, *"'You are my witnesses* (Israel)*,' declares the Lord, 'and my servant* (Israel) *whom I have chosen, that you may know and believe me and understand that I am he. Before me no god was formed, nor shall there be any after me. I, I am the Lord, and besides me there is no savior.'"*

Additional Prophecies: Daniel 2 (2:44-45), 7 (7:13-14, [13] *"I saw in the night visions, and behold, with the clouds of heaven there came* ***one like a son of man****, and* *he came to the Ancient of Days and was presented before him*. [14] *And* ***to him was given dominion and glory and a kingdom, that all peoples, nations, and languages should serve him; his dominion is an everlasting dominion, which shall not pass away, and his kingdom one that shall not be destroyed***."), 9-12 (9:24-27, 11:28-35, 12:1-4), Ezekiel 40-48, Matthew 24-25, Revelation 11:1-3 ([1] "*Then I was given a measuring rod like a staff, and I was told, 'Rise and measure the temple of God and the altar and those who worship there, [2] but do not measure the court outside the temple; leave that out, for it is given over to the nations, and they will trample the holy city for forty-two months. [3] And I will grant authority to my two witnesses, and they will prophesy for 1,260 days, clothed in sackcloth.'"* Revelation 11:1-4) – this is an expounded upon prophecy of **Zechariah 4:1-14**, with **Matthew 17:1-13** being the actual future fulfillment of Zechariah 4, which includes the identity of the "two witnesses," the actual timing of the prophecy, on the Feast of Trumpets, and other ancient mysteries unveiled.).

9. God will establish a Levitical priesthood once again, to offer burnt offerings, to burn grain offerings, and to make sacrifices forever.

Jeremiah 33:16-18, 25-26 – *New* Covenant: *". . . [16] 'In those days Judah will be saved, and Jerusalem will dwell securely. And this is the name by which it will be called: "The Lord is our righteousness."' [17] For thus says the Lord: 'David shall never lack a man to sit on the throne of the house of Israel,* [18] *and* ***the Levitical priests shall never lack a man in my presence to offer burnt offerings, to burn grain offerings, and to make sacrifices forever'*** . . . [25] *Thus says the Lord: 'If I have not established my covenant with day and night and the fixed order of heaven and earth,* [26] *then I will reject the offspring of Jacob and David my servant and will not choose one of his offspring to rule over the offspring of Abraham, Isaac, and Jacob.* ***For I will restore their fortunes and will have mercy on them.'"***

Ezekiel 37:26-28 – *New* Covenant: [26] *"'I will make a covenant of peace with them. It shall be an everlasting covenant with them.* ***And I . . . will set my sanctuary*** . . . (which requires a Levitical priesthood to run and operate it, according to God's own instruction . . . (*"'And it shall be for them . . .* (the Levitical priesthood, of the line of Aaron and his sons) . . . *an appointment as priests* ***forever****, for all generations.'"* (**Exodus 40:15**) *and "'For the Lord your God has chosen him out of all your tribes, to stand to serve in the name of the Lord, him and his sons . . .* (Aaron, his sons, and the family line through them, the Levitical priesthood) . . . ***forever."*** **(Deuteronomy 18:5)**) . . ., including within the context of this New Covenant prophecy) . . . ***in their midst forevermore.*** [27] ***My dwelling place shall be with them****, and I will be their God, and they shall be my people.* [28] *Then the nations will know that I am the Lord who sanctifies Israel,* ***when my sanctuary is in their midst forevermore****.'"*

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Key "Covenant" Context Passage *(spoken by God Himself)*: Isaiah 43:10-11, *"'You are my witnesses* (Israel)*,' declares the Lord, 'and my servant* (Israel) *whom I have chosen, that you may know and believe me and understand that I am he. Before me no god was formed, nor shall there be any after me. I, I am the Lord, and besides me there is no savior.'"*

Additional Prophecies: The following prophecies speak of an anti-Messiah and anti-Levitical priesthood, who are called ***lawless***, *lawless to* God's eternal laws of His House of Prayer for all Nations (the Temple of God), (*lawless to . . .*) the Levitical priesthood . . . (under the *"New"* Covenant) . . . (**Jeremiah 33:18***, "For thus says the Lord: '. . . the* ***Levitical priests shall never lack*** *a man in my presence . . .* ***forever****.'"* **–** one of the key elements to be seen in the complete fulfillment of the **New** (renewed, repaired, restored, rebuilt) Covenant, in addition to the re-institution of sacrifices, which is also prophesied to continue throughout the Millennial Regin of the Messiah, as read in Zachariah 14:16-21, *"'[16] Then everyone who survives of all the nations that have come against Jerusalem* ***shall go up year after year to worship the King, the Lord of hosts, and to keep the Feast of Booths*** *. . . [21] And every pot in Jerusalem and Judah shall be holy*

to the Lord of hosts, so that all who sacrifice may come and take of them and boil the meat of the sacrifice in them. And there shall no longer be a ***trader*** . . . (a lawless anti-Messiah or lawless Levitical priest, once again, according the "New" Covenant – Jeremiah 33:18) . . . *in the house of the Lord of hosts on that day.'"* (*contextual* sacrifices required for the Feast of Booths – Numbers 29:12-39) . . ., and (*lawless to . . .*) the sacrifices required under God's eternal law . . . (under the *"New"* Covenant) . . . (**Jeremiah 33:18**, *"For thus says the Lord: '. . . the Levitical priests* ***shall never lack*** *. . . in my presence to offer burnt offerings, to burn grain offerings, and to make sacrifices* ***forever****.'"*) . . ., beginning with Daniel's prophecy, in **Chapter 9 (v. 27)**, *"And* ***he*** (an anti-Messiah) *shall make a strong covenant with many for one week, and for half of the week* ***he*** *shall put an end to sacrifice and offering. And on the wing of abominations shall come one who makes desolate, until the decreed end is poured out on the desolator,"* . . . (as well as prophesied again in Daniel 11:31-35 and 12:10-11) . . . followed by Jesus' (Yeshua's) affirmation of both Daniel's prophecy . . . (God's own words of promised "end of the age" fulfillment – **8** *". . . Then I* (Daniel) *said, 'O my lord, what shall be the outcome of these things?' **9** He said, 'Go your way, Daniel, for the words are shut up and sealed until the time of the end.'"* **Daniel 12:8-9**) . . . as read in **Matthew 24:15**, "'*So when you see the* ***abomination of desolation*** *spoken of by the prophet Daniel . . .* (Daniel 9:27, 11:31-35, 12:10-11) . . ., *standing in the holy place* (let the reader understand),'" and (*lawless to . . .*) God's eternal laws themselves, as read in **Matthew 5:17-18**, **17** *"'Do not think that I have come to abolish . . .* (*(I did not)* loosen thoroughly, *(I did not)* break up, *(I did not)* overthrow, *(I did not)* destroy (both literally and representationally), *(I did not)* unyoke, unharness a carriage horse or pack animal. Nor did I metaphorically overthrow, render vain, deprive of success, bring to naught God's institutions, forms of government, laws.) . . . *the Law or the Prophets . . .* (simply defined in the Bible as, "the **Scripture**" (e.g. 2 Timothy 3:16, *"All* ***Scripture*** *is breathed out by God . . ."*) . . .*; I have not come to abolish them but to fulfill . . .* (defined as, "walk them out as they are intended to be walked out" – e.g. 1 John 2:4-6, *"***4** *Whoever says 'I know him" but does not keep his commandments is a liar, and the truth is not in him,* **5** *but whoever keeps his word, in him truly the love of God is perfected. By this we may know that we are in him:* **6** *whoever says he* ***abides in him*** *ought to walk in the same way in which he walked.'"* (*as well as others,* Luke 6:40 and John 15:10, *"****If you keep my commandments, you will abide in my love****, just as I have kept my Father's commandments and abide in his love."*)) . . . *them.* **18** *For truly, I say to you, until heaven and earth pass away* . . . (simply defined as, the Law and the Prophets being *relevant* until heaven and earth pass away, the minimum number (two) required to be a witness of God's word standing true, which prophetically is not until after the Millennial Reign of the Messiah . . . (Revelation 21:1 (*contextually including* Revelation 20:4-7), *"'***7** *And when the thousand years* (the Millennial Reign) are *ended . . .* **1** *. . . I saw a new heaven and a new earth, for the first heaven and the first earth had passed away, and the sea was no more.'"* Revelation 20:7, 21:1; (affirming passages – Psalm 119:89, *"Your word, Lord, is eternal; it stands firm in the heavens."* (also, Isaiah 40:8, Matthew 24:35, *"Heaven and earth will pass away, but my words will not pass away."*)) . . ., *not an iota, not a dot, will pass from the Law until all is accomplished* . . . (once again, acknowledging the ongoing *relevance* of all of Scripture (the Law and the Prophets).'" And affirmed again by the Apostle Paul in 2 Thessalonians 2:1-4, which reads, **1** *"Now concerning the coming of our Lord Jesus Christ and our being gathered together to him* (one event, not two)*, we ask you, brothers,* **2** *not to be quickly shaken in mind or alarmed, either by a spirit or a spoken word, or a letter seeming to be from us, to the effect that the day of the Lord has come.* **3** *Let no one deceive you in any way. For* ***that day will not come, unless*** *the rebellion comes first* . . . (also prophesied in Jeremiah 30:7, Daniel 11:33, and Matthew 24:21) . . ., *and the man of lawlessness is revealed, the son of destruction,* **4** *who opposes and exalts himself against every so-called god or object of worship, so that* ***he*** (the man of lawlessness) ***takes his seat in the temple of God****, proclaiming* ***himself*** *to be God."*) . . ..

In addition to the following prophecy: Jeremiah 14:13-21 – Lying Prophets: **13** *"Then I said: 'Ah, Lord God, behold, the prophets say to them, "You shall not see the sword, nor shall you have famine, but I will give you assured peace in this place."'* **14** *And the Lord said to me: "The prophets are prophesying lies in my name. I did not send them, nor did I command them or speak to them. They are prophesying to you a lying vision, worthless divination, and the deceit of their own minds.* **15** *Therefore thus says the Lord concerning the prophets who prophesy in my name although I did not send them, and who say, 'Sword and famine shall not come upon this land': By sword and famine those prophets shall be consumed.* **16** *And the people to whom they prophesy shall be cast out in the streets of Jerusalem, victims of famine and sword, with none to bury them – them, their wives,*

their sons, and their daughters. For I will pour out their evil upon them . . . [21] *Do not spurn us, for your name's sake; do not dishonor your glorious throne; remember and do not break your covenant with us.'"*

10. **God promises all of the above, under this newly restored covenant, that the offspring of Israel will not cease from being a nation before Him forever, just as assuredly as His covenant with day and night and the fixed order of heaven and earth, with the sun giving light by day and the fixed order of the moon and the stars for light by night, and until then, He will NOT reject the offspring of Jacob and David, and WILL choose one of his offspring to rule over the offspring of Abraham, Isaac, and Jacob, and promising to restore their fortunes and will have mercy on them.**

    Jeremiah 31:33-36 – *New* Covenant: *". . .* [35] *'Thus says the Lord, **who gives the sun for light by day and the fixed order of the moon and the stars for light by night**, who stirs up the sea so that its waves roar – the Lord of hosts is his name:* [36] ***If this fixed order departs from before me, declares the Lord, then shall the offspring of Israel cease from being a nation before me forever**.'"*

    Jeremiah 33:25-26 – *New* Covenant: [25] *"Thus says the Lord: '**If I have not established my covenant with day and night and the fixed order of heaven and earth**,* [26] ***then I will reject the offspring of Jacob and David my servant*** *and will not choose one of his offspring to rule over the offspring of Abraham, Isaac, and Jacob. For I will restore their fortunes and will have mercy on them."*

    Psalm 89:34-37 – **Davidic Covenant –** (***New* Covenant** foreshadowed)**:** [34] *"'I will not violate my covenant or alter the word that went forth from my lips.* [35] *Once for all I have sworn by my holiness; I will not lie to David.* [36] ***His*** (David's) ***offspring shall endure forever, his throne as long as the sun before me*** . . . (*again,* **heaven and earth** *are* the minimum two required witnesses God's has chosen for His word and covenant to be true and everlasting . . . (*as instructed* (by God) in Deuteronomy 19:15, Deuteronomy 17:6, Numbers 35:30 – *"". . . on the evidence of two witnesses or of three witnesses shall a charge be established . . .'"*) . . . [37] *Like the moon it shall be established forever, a faithful witness in the skies* . . . (*and again,* **heaven and earth** *are* the minimum two required witnesses God's has chosen for His word and covenant to be true and everlasting).*'"*

    Key Context Passage *(spoken by God Himself)*: [16] *"'. . . **In those days Judah will be saved**, and **Jerusalem will dwell securely**. And this is the name by which it will be called: "The Lord is our righteousness."'* [17] *For thus says the Lord: '**David shall never lack a man to sit on the throne** of the house of Israel,* [18] *and **the Levitical priests shall never lack a man in my presence to offer burnt offerings**, to burn grain offerings, and to make sacrifices **forever**.'"* **Jeremiah 33:16-18** (***New*** Covenant)

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    Key Covenant Passage *(the Conditions of the Covenant)* *– (spoken by God Himself)*: [9] *". . . He said to him, 'Bring me a **heifer** three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon.'* [10] *And he brought him all these, cut them in half, and laid each half over against the other. But he did not cut the birds in half.* [11] ***And when birds of prey came down on the carcasses, Abram drove them away*** . . . [17] *When the sun had gone down and it*

was dark, behold, a smoking fire pot and a flaming torch passed between these pieces. [18] *On that day the Lord made a covenant with Abram."* **(*Abrahamic* Covenant – Genesis 15:9-10, 17-18)**

". . . [18] *'And the men who transgressed my covenant and did not keep the terms of the covenant that they made before me,* ***I will make them like the calf*** . . . (**"like the calf"** – as described in detail in Deuteronomy 28:15-68 (Curses for Disobedience), *". . . if you will not obey the voice of the Lord your God or be careful to do all his commandments and his statutes that I command you today, then all these curses shall come upon you and over take you . . .* ***and your dead body shall be food for all birds of the air and for the beast of the earth*** . . . (*also,* Ezekiel 39:17-20, *". . . thus says the Lord God: 'Speak to the birds of every sort and to all beasts of the field: "Assemble and come, gather from all around to the sacrificial feast that I am preparing for you, a great sacrificial feast on the mountains of Israel, and you shall eat flesh and drink blood . . .'"*) . . .***, and there shall be no one to frighten them away*** *. . . Night and day you shall be in dread and have no assurance of your life . . .")* . . . ***that they cut in two and passed between its parts*** – [19] *the officials of Judah, the officials of Jerusalem, the eunuchs, the priests, and all the people of the land who passed between the parts of the calf.* [20] *And I will give them into the hand of their enemies and into the hand of those who seek their lives.* ***Their dead bodies shall be food for the birds of the air and the beasts of the earth*** . . . (*this* portion of the "*New* Covenant" *foreshadows* the future prophesied Battle of Armageddon *(war of Gog and Magog)*, Ezekiel (38-39 (39:1-4, 17-20)), Daniel (2:44, 11:40-45), Joel (3:2, 12-14 (9-16)), Zechariah (12:11, 14:2-3), Revelation (16:16) prophecies at the "end of the age")) . . .*'"* **(Jeremiah 34:18-20 – *New* Covenant)**

Additional Prophecies: *(see "Additional Prophecies" reference under Condition number* 9 *for additional context to Condition number* 10*)*

So, again, how did we get here, a New Testament/New Covenant? Yes, Jesus declared it, but he was not declaring anything not already declared by God himself; as Jesus gives context to all that he says and does, *"For I have not spoken on my own authority, but the Father who sent me has himself given me a commandment – what to say and what to speak. And I know that his commandment is eternal life.* ***What I say, therefore, I say as the Father has told me."*** John 12:49-50 . . . (theologically understanding, in Jesus' own words, *"'I and the Father are one,'"* John 10:30, not two, not three, but one, simply implying he is God, just as the Jews answered his claim, *"'It is not for a good work that we are going to stone you but for blasphemy, because you, being a man, make yourself God."* John 10:33)) . . .. And with that context being clarified, we now come to the complete unpacking of the "*New* Covenant" Jesus is referencing, in Luke 22:14-20, in which he does not declare a "brand new" covenant, but rather references the prophesied "*New* Covenant," with the total covenant being viewed in its entirety, in its prophetic context, instead of in its one time snapshot at the "Last Supper," where we can see the entirety of the "*New* Covenant" . . . (which one will learn is the realization of all of God's covenants given throughout time, with each one of their futuristic fulfillments found in the "*New* Covenant") . . . realizing all the conditions are needed to be fully realized, again, in review *(these* ***10 Conditions*** *must be met for a New Covenant to be fully realized)*:

1. **God's Law (His teaching and instruction), must be agreed to be wholeheartedly followed. – Jeremiah 31:33 – *New*** Covenant: *". . .* ***I will*** *put my law within them, and I will write it on their hearts . . ."*
2. **Those who commit to following God wholeheartedly would receive the gift of the Holy Spirit, empowering them to walk in God's teaching and instruction and carefully obeying everyone of God's laws, simply defined as walking by the Spirit (the Spirit causing them to walk according to God's Law). – Ezekiel 36:25-27 – *New*** Covenant: *". . .* ***I will*** *put my Spirit within you, and cause you to walk in my statutes and be careful to obey my rules."*
3. **God will pour out His Spirit on ALL FLESH, both male and female followers of God, to be equipped and empowered to Make Disciples, teaching them by their own example, without delay, putting all of God's teaching and instructions into practice, and by carefully teaching all mankind how to observe all of God's teaching and instruction, turning learners into teachers. – Joel 2:28-29 – *New*** Covenant: *"'. . .* ***I will*** *pour out my Spirit on all flesh; your sons and your daughters shall prophesy. . .'"*

4. **God will be our God, and we will be His people, <u>if</u> we will faithfully follow Him in all of His teaching and instruction, God's Law. – Jeremiah 31:33, 32:38-41 (32:38), Ezekiel 37:23 –** ***New*** Covenant: *"'. . . **I will** be their God, and they shall be my people* (Jeremiah 31:3) . . . ***I will** give them one heart and one way, that they may fear me forever* (Jeremiah 32:39), . . . ***I will** save them from all the backslidings in which they have sinned, and will cleanse them; and they shall be my people, and I will be their God* (Ezekiel 37:23)*.'"*
5. **All man will 'Know the Lord,' from the least of them to the greatest of them, no longer being taught by their neighbor or brother. – Jeremiah 31:33-36 –** ***New*** Covenant: *". . . no longer shall each one teach his neighbor and each his brother, saying, 'Know the Lord,' for they shall all know me, from the least of them to the greatest, declares the Lord. For I will forgive their iniquity, and I will remember their sin no more.'*
6. **God will faithfully gather His People from all the nations of the world to which He drove them, with all His heart and with all His desire, to plant them back in the Land of Israel and make them dwell in safety, and where His name will be called, "The Lord is our righteousness." – Jeremiah 32:6-15, 37-41, 33:16-18, Ezekiel 37:21-22 –** ***New*** Covenant: *"'. . . Behold, **I will** gather them from all the countries to which I drove them in my anger . . . **I will** bring them back to this place, and I will make them dwell in safety . . . **I will** plant them in this land in faithfulness, with all my heart and all my soul* (Jeremiah 32:37-41)*' . . . For thus says the Lord of hosts, the God of Israel: 'Houses and fields and vineyards shall again be bought in this land* (Jeremiah 32:15)*' . . . In those days Judah will be saved, and Jerusalem will dwell securely* (Jeremiah 33:16-18) . . . *'Thus says the Lord God: Behold, **I will** take the people of Israel from the nations among which they have gone, and will gather them from all around, and bring them to their own land. And **I will** make them one nation in the land, on the mountains of Israel* (Ezekiel 37:21-22)*.'"*
7. **God will give His People, in the Land of Israel, where He has gathered them, one heart and one way for their good, as an everlasting covenant forever. – Jeremiah 32:37-41, Ezekiel 37:22-26, Isaiah 1:27 –** ***New*** Covenant: *"'. . . **I will** gather them from all the countries to which I drove them . . . **I will** bring them back to this place, and **I will** make them dwell in safety . . . **I will** give them one heart and one way, that they may fear me forever, for their own good and the good of their children after them. **I will** make with them an everlasting covenant, that **I will** not turn away from doing good to them. And **I will** put the fear of me in their hearts, that they may not turn from me* (Jeremiah 32:37-40)' . . . *'And **I will** make them one nation in the land, on the mountains of Israel' . . . 'They and their children and their children's children shall dwell there forever, and David my servant shall be their prince forever. **I will** make a covenant of peace with them. It shall be an everlasting covenant with them. And **I will** set them in their land and multiply them, and **will** set my sanctuary in their midst forevermore* (Ezekiel 37:22-26)' . . . *'Zion shall be redeemed with justice. And they that return to her; with righteousness* (Isaiah 1:27)*.'"*
8. **God will establish a King once again, to rule forever, from the house of Israel and specifically the Tribe of Judah, as promised. – Jeremiah 33:16-18, 25-26, Ezekiel 37:24-26 –** ***New*** Covenant: *". . . For thus says the Lord: 'David shall never lack a man to sit on the throne of the house of Israel* (Jeremiah 33:17)*' . . .* '*If I have not established my covenant with day and night and the fixed order of heaven and earth, then I will reject the offspring of Jacob and David my servant and will not choose one of his offspring to rule over the offspring of Abraham, Isaac, and Jacob. For I will restore their fortunes and will have mercy on them* (Jeremiah 33:25-26)*' . . . 'My servant David shall be king over them, and they shall all have one shepherd. They shall walk in my rules and be careful to obey my statutes. They shall dwell in the land that I gave to my servant Jacob, where your fathers lived. They and their children and their children's children shall dwell there forever, and David my servant shall be their prince forever. I will make a covenant of peace with them. It shall be an everlasting covenant with them. And I will set them in their land and multiply them, and will set my sanctuary in their midst forevermore* (Ezekiel 37:24-26)*.'"*

9. **God will establish a Levitical priesthood once again, to offer burnt offerings, to burn grain offerings, and to make sacrifices forever. – Jeremiah 33:16-18, 25-26, Ezekiel 37:26-28 – *New*** Covenant: *". . . For thus says the Lord: ' . . . the Levitical priests shall never lack a man in my presence to offer burnt offerings, to burn grain offerings, and to make sacrifices forever* (Jeremiah 33:17-18)*' . . . 'I will make a covenant of peace with them. It shall be an everlasting covenant with them. And I . . . will set my sanctuary . . .* (*"'For the Lord your God has chosen him out of all your tribes, to stand to serve in the name of the Lord, him and his sons . . .* (Aaron, his sons, and the family line through them, the Levitical priesthood) *. . . forever."* Deuteronomy 18:5) *. . . in their midst forevermore. My dwelling place shall be with them, and I will be their God, and they shall be my people. Then the nations will know that I am the Lord who sanctifies Israel, when my sanctuary is in their midst forevermore* (Ezekiel 37:26-28)*.'"*
10. **God promises all of the above, under this newly restored covenant, that the offspring of Israel will not cease from being a nation before Him forever, just as assuredly as His covenant with day and night and the fixed order of heaven and earth, with the sun giving light by day and the fixed order of the moon and the stars for light by night, and until then, He will NOT reject the offspring of Jacob and David, and WILL choose one of his offspring to rule over the offspring of Abraham, Isaac, and Jacob, and promising to restore their fortunes and will have mercy on them. – Jeremiah 31:33-36, 33:25-26, Psalm 89:34-37**, *"'. . . If this fixed order* (light by day and night, sun, moon, and stars) *departs from before me, declares the Lord, then shall the offspring of Israel cease from being a nation before me forever* (Jeremiah 31:36)*' . . . 'I will not violate my covenant or alter the word that went forth from my lips.* **35** *Once for all I have sworn by my holiness; I will not lie . . .* (Psalm 89:34-37)*.'"*

Now that is the "*New* Covenant" Jesus (Yeshua) was ultimately declaring was beginning to be unfolded, not in and of itself "*New*," but rather "renewed, restored, and rebuilt" . . . (of all of God's "Covenants" – *"'I will not violate my covenant or alter the word that went forth from my lips.'"* – Psalm 89:34 (*also* Deuteronomy 4:31 and Jeremiah 1:12, *"'I am watching over my word to perform it.'"*)) . . . declaring His covenant being truly eternal, unbreakable, faithful, even when His people are faithless (*"If we are faithless, He remains faithful; He cannot deny Himself."* 2 Timothy 2:13).

Therefore, before we perpetuate this "brand new" teaching and concept, I pray you take this whole "*New* Covenant," that Jesus (Yeshua) actually referenced, in context, as read directly from the prophesies themselves, found in Jeremiah 31:31-33:26 (*and* 34:17-20), Joel 2:28-32 (*also* 1:13-2:27, 3:1-21), and Ezekiel 36:22-38, giving us the complete picture of the conditions required to identify the entirety of God's prophetic "*New* Covenant" prophecy, which again, incorporates key elements of all previous elements of God's Covenants with His people/followers.

And finally, back to the original reference, **Old Testament**, where did we come up with this concept of "Old" and "New" Testaments, when the Scripture's only refers to the "Old Testament" as "*The Scriptures*" . . . (*"All* ***Scripture*** . . . (the Law, the Prophets, the Writings *(Psalms and Wisdom Literature (Proverbs, Job, Daniel, Ezra-Nehemiah, Chronicles, Song of Songs, Ruth, Lamentations, Ecclesiastes, and Esther)*) *. . . is God-breathed out by God and profitable for teaching, for reproof, for correction, and for training in righteousness, that the man God may be complete, equipped for every good work."* 2 Timothy 3:16-17) . . ., other than right here in Jesus' (Yeshua's) own words, at "The Last Supper" (Luke 22:14-20), again, especially in light of the fact that there was no formally known writing of what Christians call the New Testament at the time:

> **14** *"And when the hour came, he* (Jesus/Yeshua) *reclined at the table, and the apostles with him.* **15** *And he said to them, 'I have earnestly desired to eat this Passover with you before I suffer.* **16** *For I tell you I will not eat it until it is fulfilled in the kingdom of God.'* **17** *And he took a cup, and when he had given thanks he said, 'Take this, and divide it among yourselves.* **18** *For I tell you that from now on <u>I will not drink of the fruit of the vine</u> <u>until the kingdom of God comes</u>.'* **19** *And he took bread, and when he had given thanks, he broke it and gave it to them, saying, 'This is my body, which is given for you. Do this*

in remembrance of me.’ **20** *And likewise the cup after they had eaten, saying, ‘This cup that is poured out for you is* ***the new covenant*** *in my blood.’”*

(*Key Covenant parallel,* Exodus 24:1-8, *“Moses came and told the people all the words of the Lord and all the rules. And all the people answered with one voice and said, ‘All the words that the Lord has spoken we will do . . .’ And Moses took the blood and threw it on the people and said, ‘Behold the blood of the covenant that the Lord has made with you in accordance with all these words.’”*)

It is then in the context of all that has been unpacked above, in understanding the entire prophetic picture painted by God in foretelling a future “*New* Covenant,” that we learn that what Jesus (Yeshua) declared in Luke 22:14-20 is not an entirely “brand new” covenant idea, but rather an affirmation of what his Father in Heaven had already made known through His prophets in the original “*New* Covenant” prophesies in Jeremiah 31:31-33:26 (*and* 34:17-20), Joel 2:28-32 (*also* 1:13-2:27, 3:1-21), and Ezekiel 36:22-38, giving us a clear understanding that what was beginning to be revealed at the “Last Supper,” followed by all of the other “*New* Covenant” elements from this one event, moving forward to today, which included the events that surrounded the “Great Commission” (Matthew 28:16-20 and Acts 1:4-11) and the Feast of Shavuot, 10-days later (Acts 2:1-41), is the revelation of the complete and present day unfolding of the prophesied “*New* Covenant,” not yet entirely fully realized until the completion of the Millennial Reign of the Messiah (Yeshua) on earth, **until heaven and earth disappear** (*“‘For truly, I say to you,* ***until heaven and earth pass away****, not an iota, not a dot, will pass from the Law until all is accomplished.’”* Matthew 5:18).